

**VENDOR APPLICATION**  
**Milan Harvest Festival**  
**Oct. 17<sup>th</sup>, 2015**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Description of your craft and/or products: \_\_\_\_\_  
 \_\_\_\_\_  
 Description and Size of Display: \_\_\_\_\_  
 Width: \_\_\_\_\_ Height: \_\_\_\_\_ Canopy Size: \_\_\_\_\_

**Release:** The undersigned hereby releases and forever discharges, and holds harmless the City of Milan and any of its agents of and from any and all manner of actions, suits, damages or claims whatsoever arising from any loss or damage to the property of the undersigned while in the possession or supervision of the Milan Harvest Festival and hereby consents to the enforcement of the show rules as set down in the accompanying document. In the event it is determined that I have violated these rules, I will forfeit my space and fees for this show.

\_\_\_\_\_ Date: \_\_\_\_\_  
 Exhibitor Signature

**Guidelines:**

Show space are 20' wide and 15' deep. Provide a description of your display, including the display size and canopy size on your entry form. No garage items or guns are allowed. Friday Evening, Oct. 16<sup>th</sup> 2015, setup will be allowed.

**Festival Fees:**

**Regular Display - \$25.00/space**  
**Regular Display with electric service - \$50.00/space**  
**Food Vendor - \$25.00/space**  
**Food Vendor with electric service - \$50.00/space**  
**Mail Applications, accompanying documents and check to:**  
**Milan Development Authority**  
**P.O. Box 87**  
**Milan, GA 31060**

For More Information:  
 Email: [swdouglas@windstream.net](mailto:swdouglas@windstream.net)  
 Stewart Douglas  
 229-425-8963  
 Shirley Kirkland  
 229-315-1494

**Official Use Only:**  
 Rec'd: \_\_\_\_\_  
 Assigned Booth #: \_\_\_\_\_